https://doi.org/10.46344/JBINO.2021.v10i2b.08

TITLE-CONCEPTUAL STUDY OF LEHANA

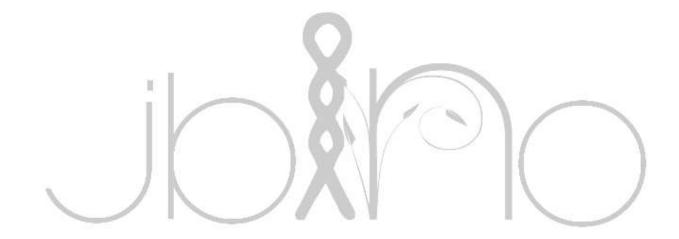
Dr. Rajesh Prabhakar Bholane

Professor, Dept of kaumabritya, siddhakala ayrveda Mahavidyalya TQ. Sangamner, Dist: Ahmednagar

ABSTRACT

Lehana is supplementary feed for proper growth and development for children .Likables in medicinal form act as preventive as well as curative.So they must be well planned and given to kids at various ages.

KEYWORDS-LEHANA



INTRODUCTION-Pediatrics is age of corncern ,as pediatric patients are not miniature adults. There dose , treatment aspect, diagnostic tools and varies.Lehana or likables are made in such a way that they are palatable and easily acceptable by a child of various age group.they are given concidering indications the and contraindications..andther benefits.

DEFINATION-Lehana Can be defined as that medicinal preparation which are in palatable form which boost immunity and serve the preventive and curative purpose in children.

AIM-To study lehana in detail Objective-lindication 2-contraindication

3-benefits

Data Collection-it is done by referring various samhitas of ayurvedic text books modern pediatric and books referring various pediatric ariticles.

INDICATION

- 1. In children whose mother have deficient /Absent / vitiated breast milk.
- 2. In children whose mother have faced difficult labour.
- 3. Whose mother is severlyill.
- 4. Children who keep on crying and are not satisfied on breast milk.
- 5. Those childrens who do not sleep in night hours.
- 6. Who have good digestion and eat more pass less urine and stool
- 7. Those who emaciated are and constipated
- 8. Vatta& Pitta predominant children

Contraindication

- 1. Child wih poor digestion
- 2. Exxcessive sleepiness
- 3. Passes large quantity stool &less urine.
- 4. One with strong body.
- 5. Indigestion

- 6. One receiving heavy or digested breast milk.
- 7. One who is fed by mother receiving shadrasa.
- 8. Children having head and neck disorders ., disease of rectum bladder, abdomen and heart.
- 9. Various disease like vomiting flatulence enlarged thyroid.
- 10. Those childrens suffering from graharogas
- 11. On bad days with cloud and strong winds **BENEFITS**
- 1. Intellectual enhancement
- 2. to enhance 13 types of agni and body strength.
- 3. achieve longevity
- 4. Auspitious, virtuous and aphrodiciacs properties
- 5. enhance complection
- 6. Eradicate graharogas
- 7. lehana for 1mnt=intellect
- 8. Lehana for 6mts increase retainina capacity
- ,bramhi,siddhartakakushta 9. Abhaygrita Rock salt, sariva, vacha, pippali.
- 10. Prevents from pisacha rakshas ,yaksha&mantrik
- 11. Provides genral immunity
- 12. Body resistance
- 13. Enhance intelligence
- 14. During sheeta&basantritu (cold & spring season). Medicated gruta prepared from decoction of of drugs Aragvadhadigana&Vatasakadigana during grishmaritu milk heated with decocationJeevaniyagana drua in morning . Sartu mixed with excess grita&mishri.
- 15. Medicated sarpipreapared from decocotion of drugs of vadaryadigana& paste of rasna ,sarla, varshambu , hing saindhay and daru
- 16. Processed ksheeraGritha with prapaundrikamahukasupyaparni, dravyas, duralabha ,priyal,



kshringi,madhuka,medha,rishabhaka and jeevaka

DRUG SHEDULE FOR LEHANA

Drugs mixed with honey and ghee equal to the quantity of vidhanga should be administered in new ball it should be gradually increased every month but should not exceed he quantity of amla fruit.

Discussion

SwasthasyaSwathyaRakshanam main fundamental principle of Ayurvedic treatment in which we can conclude the prevention, use of lehanadrugs, and diet for staying healthy. lehanais a specialised treatment influencing the fundamental aspects of the organs i.e. Dhatu, Agni and Srotamsi, leadina to overall improvement in theorganism, which affords prevention of ageing, resistance against diseases, bodily strength and improvement in mental faculties. The mode of action of lehanaDravyas can be considered through the following ways:-• By improving the nutritional value of the Rasa Dhatu, in turn by improving the Dhatu Poshana e.g. Dugdha, Ghrita, etc. By improving the Agni Vyapara (diaestion) in the body, Βv ShrotaShodhana the in body, this improves Dhatu Poshana Kriya (supply of nutritional contents up to the cellular like Guaqulu. The prescribed procedure include not only drugs but also daily routine including exercise, diet and nutrition beside mental attitude and discipline one of the therapeutic strategies. Ayurvedic medicine is to increase body's natural resistance to the disease.

Conclusion

Children are more vulnerable to infection because their immune system is less or

under developed. During this period our should specified attempt be prevention of diseases and to enhance physical, mental and social well-being of children. Ayurveda provides concept of Lehanaawhich can help in prevention of recurrent infections and also provides nutritional supplements which necessary for proper physical and mental growth of a child. If the Lehana drugs used in appropriate dose with suitable vehicle (Anupan/Sahapan) there is no adverse effect reported till now. Lehana concept could be jointly run Nutritional National Programme and other national programmes for children .By all means we can get better result by means of their better growth, development and eradication infective diseases.

Reference

Chaukhambha Varanasi: Sanskrit Sansthan; 2009. Chakrapanidatta, Commentator. Charaka Samhita. Sthana, Vimana Rogabhishajitiya Adhyaya, 8/122, reprint ed; p. 280. 2. Pandit Hemraj Sharma, SatyapalaBhisagacharya. Kasyapa Samhita. Varanasi: Chaukhambha Sanskrit Sansthan; 2006. 3. Pandit Hemrai SatyapalaBhisagacharya. Sharma, Kasyapa Samhita. Varanasi: Chaukhambha Sanskrit Sansthan: 2006. 4. Charaka Samhita Chikitisasthana 10/17, 332 5. Kashinatha Shastri, GorakhaNatha Chaturvedi. Charaka Samhita (Vidyotini commentary), Hindi Chaukhambha Bharati Academy, Part-I (Reprint year: 2005) and Part-II (Reprint year: 2006). 6. KavirajAmbikadutta Shastri. Tattva Susruta Samhita (Ayurveda Sandipika Hindi commentary), Partl. Varanasi: Chaukhambha Sanskrit Sansthan; 2005. 7. Brahmanand Tripathi. AstanaaHrdayam Hindi (Nirmala



Commentary). New Delhi: Chaukhamba Sanskrit Pratishthan; 2009. 8. Brahmanand Tripathi. AstangaHrdayam (Nirmala Hindi Commentary). New Delhi: Chaukhamba Sanskrit Pratishthan; 2009. 9. Pandit Hemraj Sharma, SatyapalaBhisagacharya. Kasyapa Varanasi: Samhita. Chaukhambha Sanskrit Sansthan; 2006 10. Kashinatha Shastri, GorakhaNatha Chaturvedi. Charaka Samhita (Vidyotini Hindi commentary), Varanasi: Chaukhambha Bharati Academy, Part-I (Reprint year: 2005) and Part-II (Reprint year: 2006).

